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## AMENDMENT TRANSMITTAL FORM

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Customer No.: 23696  
Attorney Docket No.: 010239  
In Re Application of: Brian MINEAR, et al.  
Serial Number: 09/929,174  
Filed: August 13, 2001  
Examiner: Lewis West  
Group Art Unit: 2682

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid	
Total*	27	44	0	x \$18 =	\$	
Independent**	5	10	0	x \$86 =	\$	
Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input type="checkbox"/> No				\$290	\$	
EXTENSION FEES				<input type="checkbox"/> One Month	\$120	\$
				<input type="checkbox"/> Two Months	\$420	\$
				<input type="checkbox"/> Three Months	\$950	\$
TERMINAL DISCLAIMER				\$110	\$	
				TOTAL FEE	\$	

\*If the number in column a is less than 20, enter 0 in column c.

\*\*If the number in column a is less than 3, enter 0 in column c.

4. ☐ Fee check in the amount of \$\_\_\_\_\_ is enclosed to pay for any claim and/or extension fees.
5. ☐ Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$\_\_\_\_\_.  
The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.
6. ☒ The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: February 21, 2006

Signature: \_\_\_\_\_

Christopher S. Chow, Reg. No. 46,493  
(858) 845-3249

QUALCOMM Incorporated  
Attn: Patent Department  
5775 Morehouse Drive  
San Diego, California 92121-1714  
Telephone: (858) 658-5787  
Facsimile: (858) 658-2502

## CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

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- ☒ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: Tami M. Procopio  
(type or print name)

Date: February 21, 2006

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- ☐ transmitted by facsimile to the Patent and Trademark Office.

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of )  
Brian MINEAR, et al. ) **For: SYSTEM AND METHOD FOR**  
Serial No. 09/929,174 ) **LICENSING APPLICATIONS ON**  
Filed: August 13, 2001 ) **WIRELESS DEVICES OVER A**  
 ) **WIRELESS NETWORK**  
 ) **EXPEDITED PROCEDURE –**  
 ) **EXAMINING GROUP 2682**  
 ) **Group No. 2682**

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action dated December 23, 2005, please amend the above-identified application as follows:

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**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))**

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